



Steve Sisolak
Governor

STATE OF NEVADA
DEPARTMENT OF BUSINESS AND INDUSTRY
ATHLETIC COMMISSION

Michael Brown
Department Director

Bob Bennett
Executive Director

Chairman: Anthony A. Marnell III

Members: Staci Alonso, Christopher Ault, Dallas Haun, Dr. Robert McBeath

NOTICE OF MEETING AND AGENDA

A duly authorized meeting of the Nevada State Athletic Commission ("Commission") will be held on **Tuesday, January 29, 2019**, at **9:00 a.m.** in **Room 2450** of the Grant Sawyer State Office Building, 555 East Washington Avenue, Las Vegas, NV 89101.

- A. CALL TO ORDER.**
- B. ROLL CALL.**
- C. PUBLIC COMMENT.** Comments from the public are invited at this time prior to the commencement of possible action items. The Chairman of the Commission reserves the right to limit the amount of time that will be allowed for each individual to speak. The Commission is precluded from acting on items raised during Public Comment that are not on the agenda.
- D. MINUTES.** Approval of the minutes of the meeting of December 10, 2018, *for possible action.*
- E. CONSENT AGENDA:**
 - **Request for Program Permits per Nevada Administrative Code (NAC) 467.167**
 1. Request by Tuff-N-Uff Productions, Inc., for a program permit to promote an amateur mixed martial arts event to be held on February 22, 2019 at Orleans Casino, in Las Vegas, NV, *for possible action.*
 2. Request by Triumphant Combat Sports, LLC, for a program permit to promote a professional and amateur kickboxing/Muay Thai event to be held on February 23, 2019 at CMXX, in Las Vegas, NV, *for possible action.*
 3. Request by Triumphant Combat Sports, LLC, for a program permit to promote a professional and amateur kickboxing/Muay Thai event to be held on April 13, 2019 at Sam's Town, in Las Vegas, NV, *for possible action.*
 4. Request by Golden Boy Promotions, for a program permit to promote a professional boxing event to be held on May 4, 2019 at T-Mobile Arena, in Las Vegas, NV, to be televised on DAZN, *for possible action.*
 5. Request by King of the Cage, Inc., for a program permit to promote an amateur mixed martial arts event to be held on February 9, 2019 to be held at Silver Legacy Resort Casino, in Reno, NV, *for possible action.*

F. NEW BUSINESS:

1. Request by Benoit Roussel, for a boxing Judge license per NAC 467.062, *for possible action.*
2. Request by Robert Hoyle, for a boxing Referee license per NAC 467.062, *for possible action.*
3. Hearing on Disciplinary Complaint or, in the alternative, Hearing on Proposed Adjudication Agreement for mixed martial artist Khabib Nurmagomedov, *for possible action.*
4. Hearing on Proposed Adjudication Agreement for Abubakar Nurmagomedov, Second for Khabib Nurmagomedov, *for possible action.*
5. Hearing on Proposed Adjudication Agreement for Zubaira Tukhugov, Second for Khabib Nurmagomedov, *for possible action.*
6. Hearing on Disciplinary Complaint or, in the alternative, Hearing on Proposed Adjudication Agreement for mixed martial artist Conor McGregor, *for possible action.*
7. Hearing on Extension of Temporary Suspension for mixed martial artist Nicholas Busick, *for possible action.*
8. Hearing on Extension of Temporary Suspension for kick boxer Bruno Gazani, *for possible action.*
9. Hearing on application of Jon Jones for issuance of a license to engage in unarmed combat, to include discussion and deliberation regarding Jon Jones' United States Anti-Doping Agency in-competition and out-of-competition anti-doping drug testing results, *for possible action.*

G. PUBLIC COMMENT.

Comments from the public are invited at this time. The Chairman of the Commission reserves the right to limit the amount of time that will be allowed for each individual to speak. The Commission is precluded from acting on items raised during Public Comment that are not on the agenda.

H. CHAIRMAN'S REPORT.

I. MATTERS FOR FUTURE AGENDAS.

J. ADJOURNMENT, *for possible action.*

The Nevada State Athletic Commission (NSAC) is pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements are necessary, please submit your request via email to Frankie Mason (fmason@boxing.nv.gov) or fax 702-486-2577 or call 702-486-2575.

Items may be taken out of order. The Commission may combine two or more agenda items for consideration. The Commission may remove an item from the agenda or delay discussion relating to an item on the agenda at any time. Support material for this agenda is available at the NSAC office or you may contact Frankie Mason.

THIS NOTICE AND AGENDA HAS BEEN POSTED AT THE FOLLOWING LOCATIONS:

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|--------------------------------------|------------------------------------|---------------------|
| 1. Grant Sawyer Office Building | 555 East Washington Avenue | Las Vegas, NV 89101 |
| 2. Nevada State Athletic Commission | 3300 West Sahara Avenue, Suite 450 | Las Vegas, NV 89102 |
| 3. Department of Business & Industry | 3300 West Sahara Avenue, Suite 425 | Las Vegas, NV 89102 |

4. Department of Business & Industry 1830 College Parkway, Suite 100
5. Official website of the State pursuant to NRS 232.2175: notice.nv.gov
6. Official website of the Nevada State Athletic Commission: boxing.nv.gov

Carson City, NV 89706